

## PURCHASE ORDER

#### CITY GOVERNMENT OF PASIG

| Supplier:   | DIAMOND-EMPIRE MARKETING  1915 Anonas St., Sta. Mesa Manila |                                    |   |   |                   |   | P.O. No.: 22-08-1816  Date: Mode of Procurement: SMALL VALUE PROCUREMENT |                |  |  |
|---|---|------------------------------------|---|---|-------------------|---|--|----------------|--|--|
| Address:  |   |                                    |   |   |                   |   |  |                |  |  |
| Gentlemen:  |   |                                    |   |   |                   | 1   | 1 11   |                |  |  |
|   | Please fu   | rnish this offi                    | ce the followi  | ng articles subject to the term   | ns and cond       | litions c   | ontained herein:   |                |  |  |
| Place of Delivery : <u>Central Supply Office</u>      |   |                                    |   | 2. 1  |                   |   | 'erm : <u>7 calendar days</u>  |                |  |  |
|   | Delivery:   |                                    |   |   |                   | Payment Term : within 45 days upon completion of delivery |  |                |  |  |
| ITEM<br>NO.   | UNIT  | QTY                                |   | DESCRIPTION   |                   |   | UNIT<br>COST   | AMOUNT         |  |  |
|   | UNIT  | 2                                  | Max. SPL: 1 300 W AES Dual Speake Frequency F Cross over f Amplifier 60 Woofer: 12" 680x405x34  | power handling<br>on IN/OUT<br>Response (-10dB) 50Hz /20000Hz<br>requencies : 1800 Hz<br>00W<br>, 2.5"v.c<br>5mm 26.77x15.94x13.58 inch(Hx\   | WXD)              | R   | 45,900.00  | 91,800.00      |  |  |
| 2   | UNIT  | 2                                  | 128 dB Max 1400 watt 2- 8IN Digital M Control DSP Proces Frequency F Woofer 12", Crossover fr Full Range: High Freque 12" woofer, 2350x350x4 Protection T LImiter: Sol EQ Input ch- | a-way power Alker with multiple FX , Amp simular Asing with FiRPHASE Response : 40Hz /20000Hz 2.5 "v.c requencies: 220Hz 8x2.0",1.0"v.c encies : 400 w/ 600 w/RMS high power 2.5"voice coil 50mm 92.5X 13.77X17.71 in (HxV hermal, RMS It LImiter annels EQ: 1Semi Paramteric /2 s is 3 bAND EQ: High and IOw band weepable frequency Graphic 7 bar | Avantary and remo | ote   | 24 of 54,900.00  | 109,800.00     |  |  |
| Control N   | o. 3665   |                                    |   |   |                   |   | SUBTOTAL:  | Php 201,600.00 |  |  |
|   | ount in W   |                                    |   | ousand Six Hundred Pesos Onl  |                   |   |  |                |  |  |
| In<br>for every                                       | case of the day of dela                                     | failure to make<br>y shall be impo | the full delivery<br>sed as provided  | within the time specified above, a<br>d for by the, 2016 IRR of RA 9184   | penalty of or     | ne tenth (  | (1/10) of one (1) perce  | nt             |  |  |
|   |   | ^                                  |   |   |                   | Ve  | ry truly yours,  |                |  |  |
| Conform   | ie:   | M                                  |   |   | -                 | VICT  | OR MA. REGIS (Authorized Offi  |                |  |  |
| (Signature over printed name of Supplier)  City Mayor |   |                                    |   |   |                   |   |  |                |  |  |
|   |   |                                    | MBER 05, i  | 2022  |                   |   | , a , , ,  |                |  |  |
|   |   |                                    |   |   |                   |   |  |                |  |  |
| Requisiti   | øning Offic   | Dept.:                             |   | Funds Available :   |                   |   | Amount:  |                |  |  |
| RON CHR   |   | ANGELES zed Official)              |   | JUVY A. CUE<br>Chief Accounta   |                   |   | OBR No.:   |                |  |  |
| 7   |   |                                    |   |   |                   |   |  | Page - 1       |  |  |



## **PURCHASE ORDER**

#### CITY GOVERNMENT OF PASIG

| Supplier:                       | DIAMOND-EMPIRE MARKETING                    |               |                                |  |  |  | P.O. No.: 22-08-1816  |                        |  |  |
|---------------------------------|---|---------------|--------------------------------|--|--|--|-----------------------|------------------------|--|--|
| Address:                        |   |               |                                |  | Date:  | 03/04/-0   |                       |                        |  |  |
| Gentlemen:                      | Mode of Procurement: SMALL VALUE PROCUE     |               |                                |  |  |  |                       |                        |  |  |
| Gentiemen.                      | Please fu                                   | rnish this of | ice the follow                 | ing articles subject to the t                              | erms and cond  | litions co   | ntained herein:       |                        |  |  |
| Place of Do                     | elivery :                                   | Central Supp  | ly Office                      |  | Delivery   | Term:  | 7 calendar days       |                        |  |  |
| Date of D                       | elivery :                                   |               |                                |  |  |  |                       | completion of delivery |  |  |
| ITEM<br>NO.                     | UNIT  | QTY           |                                | DESCRIPTION  |  | UNIT<br>COST   | AMOUNT                |                        |  |  |
| 3                               | UNIT 1 Mixer, YAMAHA T                      |               |                                |  |  |  | 39,500.00             | 39,500.00              |  |  |
|                                 |   |               | 12 mic/line I<br>1 stereo retu | N , 2 stereo line in<br>urn input                          |  | and the street of the street   |                       |                        |  |  |
|                                 |   |               | 6 single<br>- control dyn      | namic compressors (ch. 1-ch.6                              | )  | The state of the s |                       |                        |  |  |
|                                 |   |               | 4 Band sem                     | iparametric EQ<br>on stereo inputs                         |  | 1  |                       |                        |  |  |
|                                 |   |               | 6 AUX send                     | ls per channel<br>gressive faders with dust cover          | ا ا  | And Andrews  |                       |                        |  |  |
|                                 |   |               | 2 stereo gro                   | ups  |  |  |                       |                        |  |  |
|                                 |   |               | 32- Bit floati<br>Output conn  | ng -point Z. cores DSP effects<br>ectors XLR, Jack, RCA    | section  |  |                       |                        |  |  |
| 4                               | SET   | 1             | XLR Male, F                    | Female, NEUTRIK  | a a la river francisco de registramo de este que esta francisco de entre en e |  | 4,250.00              | 4,250.00               |  |  |
|                                 |   |               | Connection<br>Gender : NO      | Type XLR<br>C3MXX (male) NC3FXX(Fema                       | ile)   | To the second  |                       |                        |  |  |
| il<br>il                        |   |               | electricL                      | between contacts4 pf                                       | T II   |  | N.                    |                        |  |  |
|                                 |   | -             | contact resis                  | stance : 3 m Ohms Electric stresstance 10G ohms (initial)  | ength: 1.5kVdc   | and the second   |                       |                        |  |  |
|                                 |   |               | Rated curre                    | nt per contact :16A  |  | and and the same of the  |                       |                        |  |  |
|                                 |   |               | Rated Volta<br>Mechanial       |  |  |  | 4                     |                        |  |  |
|                                 |   |               | Cable O.D 3                    |  |  |  |                       |                        |  |  |
|                                 |   |               | Wiresize: M<br>Wiresize ma     |  |  |  |                       |                        |  |  |
| *                               | Wiresize max. 14AVG Wiring: Solder contacts |               |                                |  |  |  |                       |                        |  |  |
|                                 | Locking device: Latch Lock                  |               |                                |  |  |  |                       |                        |  |  |
|                                 |   |               |                                |  |  |  |                       |                        |  |  |
|                                 |   |               |                                |  |  |  |                       |                        |  |  |
| reaction of the                 |   |               |                                |  |  | - 14 A   |                       |                        |  |  |
|                                 |   |               |                                |  |  |  |                       |                        |  |  |
|                                 |   |               |                                |  |  |  |                       |                        |  |  |
|                                 |   |               |                                | **************************************                     |  |  | ~                     |                        |  |  |
| Control No                      |   | anda Trus II  | and Tarke                      | Gran Theorem d Thurs I have due                            | d Fifty Dagge Ou   | ı.l.   | SUBTOTAL:             | Php 245,350.00         |  |  |
|                                 |   |               |                                | five Thousand Three Hundred within the time specified abov |  |  | /10) of one (1) perce | nt                     |  |  |
|                                 |   |               |                                | d for by the, 2016 IRR of RA 9                             |  |  | ,                     |                        |  |  |
|                                 |   |               |                                |  |  |  | 1                     |                        |  |  |
|                                 |   | <u> </u>      |                                |  |  | Ver  | y truly yours,        |                        |  |  |
| Conform                         | e:  | ( Mari        |                                |  |  | VICTOR MA. REGIS N. SOTTO  |                       |                        |  |  |
| _                               | (Cional)                                    |               | G. BERE<br>I name of Supplie   | ar)  |  |  | (Authorized Official) |                        |  |  |
|                                 | (Signat                                     | ^             |                                | City Mayor   |  |  |                       |                        |  |  |
| Jacobs Seriember 05, 2022  Date |   |               |                                |  |  |  |                       |                        |  |  |
|                                 |   |               |                                |  |  |  |                       |                        |  |  |
|                                 |   |               |                                |  |  |  |                       |                        |  |  |
| Requisité                       | oning Offic                                 | Dent.         |                                | Funds Available :  |  |  |                       |                        |  |  |
| requisition                     |   |               |                                | Taliao II valiable .                                       |  |  | Amount: _             |                        |  |  |
| RON CHRI                        | STATILE                                     | ANGELES       |                                | JUVY A. C  | CUENCO   |  | OBR No. :             |                        |  |  |
| NON CHIAI                       |   | zed Official) |                                | Chief Accor  |  |  | ODK NO.               |                        |  |  |
| 1                               |   |               |                                |  |  |  |                       | Page - 2               |  |  |



## **PURCHASE ORDER**

#### CITY GOVERNMENT OF PASIG

| Supplier:   | DIAMOND-EMPIRE MARKETING |                                 |  |  |  |         | P.O. N   | P.O. No.: 22-08-1816                            |  |                      |  |
|---|--------------------------|---------------------------------|--|--|--|---------|----------|---|--|----------------------|--|
| Address:  |                          |                                 |  |  |  | Date:   |          |   |  |                      |  |
| Gentlemen   |                          |                                 |  |  |  |         |          |   | of Procurement: SMA                          | LL VALUE PROCUREMENT |  |
| Gennemen  |                          | rnish this offi                 | ice the following  | ng articles sub  | ject to the te                             | rms a   | and cond | litions c                                       | ontained herein:                             |                      |  |
| Place of I  | Delivery :               | Central Supp                    | lv Office  |  | Haraman American                           |         | Delivery | Term:   | 7 calendar days                              |                      |  |
| Date of I   |                          |                                 |  |  |  |         |          |   | : within 45 days upon completion of delivery |                      |  |
| ITEM<br>NO.   | UNIT                     | QTY                             |  | DESCE  | RIPTION                                    |         |          |   | UNIT<br>COST                                 | AMOUNT               |  |
| 5   | UNIT                     | 2                               | Polar Pattern<br>Frequency R<br>Max. SPL: 94<br>Output Imped   | ohone Type: Dynamic 1: Cardiod esponse: 50Hz 4dB SPL dance: 150ohms 4-5 dBV/ Pa (1.8   | -15 kHz<br>s<br>88mV)                      | 0       | L        |   | 2,450.00                                     | 4,900.00             |  |
| 6   | UNITS                    | 2                               | Wireless Mic rm 200 profe frequncy resp Image interfa Carrier Wave Audio Output S/N Ratio 10 Audio output Operation vo Working Dist Handheld Tra Carrier Wave Dynamic rang Stability 0.00 Frequency de | crophone, assional wireless of the property of | 0 kHz<br>10kHz<br>10hms<br>/<br>ge UHF MHZ | fl      |          |   | 2,590.00                                     | 5,180.00             |  |
| Control N   | 70 <b>3665</b>           |                                 |  |  |  |         | 1        |   | CUDTOTAL                                     | Dh.: 255 420 00      |  |
|   | ount in W                | ords Two Hi                     | ındred Fifty-fiv   | e Thousand For   | ur Hundred T                               | hirty   | Pesos On | lu.   | SUBTOTAL :                                   | Php 255,430.00       |  |
|   |                          | ailure to make                  | the full delivery  |  | pecified above                             | , a per |          |   | 1/10) of one (1) perce                       | ent                  |  |
|   |                          | •                               |  |  |  |         |          | Ver   | y truly yours,                               |                      |  |
| CHRISTIA G. BERE  |                          |                                 |  |  |  |         | VICT     | VICTOR MA. REGIS N. SOTTO (Authorized Official) |  |                      |  |
| (Signature over printed name of Supplier)  City Mayor  SEPTEMBER 05, 2022  Date |                          |                                 |  |  |  |         |          |   |  |                      |  |
| Requisiti   | oning Offic              | e/Dept.:                        |  | Funds Avai   | ilable :                                   |         |          |   | Amount:                                      |                      |  |
| RON CHR   | ISTIAN S. A              | <b>ANGELES</b><br>xed Official) |  |  | JUVY A. Cl<br>Chief Accour                 |         | 0        |   | OBR No.:                                     |                      |  |
| l   |                          |                                 |  |  |  |         |          |   |  | Page - 3             |  |



# PURCHASE ORDER CITY GOVERNMENT OF PASIG

| Supplier:  |                 |                   |  |  |                 |                                |   | P.O. No. : 22-08-1816  Date : 08/02/2022 |                              |  |  |  |
|--|-----------------|-------------------|--|--|-----------------|--------------------------------|---|--|------------------------------|--|--|--|
| Address:   |                 |                   |  |  |                 |                                |   |  |                              |  |  |  |
|  |                 |                   |  |  |                 |                                |   | of Procurement: SMAL                     | L VALUE PROCUREMENT          |  |  |  |
| Gentlemen:   | Please fo       | urnish this off   | ice the follow   | ing articles subjec  | at to the terms | s and condi                    | tions c                                 | ontained herein:                         |                              |  |  |  |
| Place of Delivery : Central Supply Office  |                 |                   |  |  |                 | Delivery Term: 7 calendar days |   |  |                              |  |  |  |
| Date of D  | -               |                   | ., •   |  |                 |                                |   |  | completion of delivery       |  |  |  |
| ITEM   |                 |                   |  |  |                 |                                | T                                       | UNIT                                     |                              |  |  |  |
| NO.  | UNIT            | QTY               |  | DESCRII  | PTION           |                                |   | COST                                     | AMOUNT                       |  |  |  |
| 7  | ROLL            | 2                 | microphone   | cable for mixer,<br>cable for mixer (blac<br>anded bare copper   | KEVLER          | A                              |   | 2,490.00                                 | 4,980.00                     |  |  |  |
|  |                 |                   | overall at wo<br>Plus copper<br>PVC jacket   | lene insulation twiste<br>oventape separator<br>braid ( 950/ coveraç   | ge)             |                                |   |  |                              |  |  |  |
| to be us   | ed of Public Ir | nformation Office |  | ********** Nothing<br>lic Information Office   | Follows *****   | ·**********                    | ***                                     |  |                              |  |  |  |
| A 100  |                 |                   |  |  |                 |                                |   |  |                              |  |  |  |
| 4 OF   |                 |                   |  |  |                 |                                |   |  |                              |  |  |  |
|  |                 |                   | and any any  |  |                 |                                |   |  |                              |  |  |  |
|  |                 |                   | The state of the s |  |                 |                                |   |  |                              |  |  |  |
|  |                 |                   | **************************************   |  |                 |                                |   | 4  |                              |  |  |  |
| PARTY IN COLUMN  |                 |                   |  |  |                 |                                |   |  |                              |  |  |  |
|  |                 |                   | Control of the second  |  |                 |                                |   |  |                              |  |  |  |
| The state of the s |                 |                   |  |  |                 |                                |   |  |                              |  |  |  |
|  |                 |                   | England and American   |  |                 |                                | 5 - Hamilton                            |  |                              |  |  |  |
| 1  |                 |                   | Approximation of the state of t |  |                 |                                |   |  |                              |  |  |  |
| 7.0  |                 |                   | the state of the s |  |                 |                                |   |  |                              |  |  |  |
| A Company of the Comp |                 |                   | The second secon |  |                 |                                |   |  |                              |  |  |  |
|  |                 |                   |  |  |                 |                                |   |  |                              |  |  |  |
|  |                 |                   |  |  |                 |                                |   |  |                              |  |  |  |
|  |                 |                   | Contract to the Contract to th |  |                 |                                | *************************************** |  |                              |  |  |  |
|  |                 |                   | 1000   |  |                 |                                |   |  |                              |  |  |  |
| and the second   |                 |                   |  |  |                 |                                | - 11 14 14 14                           |  |                              |  |  |  |
|  |                 |                   |  | Henry Marie Control of the Control o |                 |                                |   |  |                              |  |  |  |
| Control N  |                 | Tourds True II    | duad Ciata T   | Thomas de Come Lieur   | dual Tau Dage   | on Orales                      |   | GRAND TOTAL :                            | Php 260,410.00               |  |  |  |
|  |                 |                   |  | housand Four Hun   |                 |                                | tonth (                                 | 1/10) of one (1) nerse                   | mt                           |  |  |  |
|  |                 |                   |  | d for by the, 2016 IR  |                 | penalty of one                 | e tenur (                               | 1/10) of one (1) perce                   | in.                          |  |  |  |
|  |                 |                   |  |  |                 |                                | Vei                                     | ry truly yours,                          | 2                            |  |  |  |
| Conform  | ie:             | (M)               |  |  |                 |                                | VICT                                    | OR MA. REGIS                             | N. SOTTO                     |  |  |  |
| :-   |                 | CHRISTIA C        |  |  |                 |                                |   | (Authorized Off                          | icial)                       |  |  |  |
|  | (Signa          |                   | name of Supplie<br>SER 05, 20  |  |                 |                                |   | City Mayor                               |                              |  |  |  |
|  | ,               | ,                 | ate  |  |                 |                                |   |  |                              |  |  |  |
|  |                 | . 7               |  |  |                 |                                |   |  |                              |  |  |  |
|  | $\bigcirc$      | 1/                |  |  | -A              | <u> </u>                       |   |  |                              |  |  |  |
| Requisiti  | oning Offi      | ce/Dept.:         |  | Funds Availal  | ble:/           | lexid                          |   | A A                                      | 240, 410                     |  |  |  |
| Y  |                 | Ø                 | 3  |  | /fil            | vy                             |   | Amount: 7                                | 240, 410                     |  |  |  |
| RON CHR  |                 | ANGELES           |  |  | UVY A. CUEI     |                                |   | OBR No.:                                 | 039-1121                     |  |  |  |
|  | (Author         | ized Official)    |  | L C.   | hief Accountar  | 1t "                           |   | 1  | 0-2022-06-<br>74-1000 Page-4 |  |  |  |
| ē  |                 |                   |  |  |                 |                                |   | 000                                      | 17-1-00 1.00 1               |  |  |  |